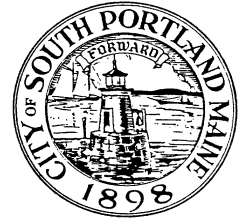


**BOARD OF EDUCATION  
SOUTH PORTLAND SCHOOL DEPARTMENT  
SOUTH PORTLAND, MAINE 04106-3442**



**SPECIAL MEETING  
Monday, October 26, 2020  
5:30 p.m.**

**VIRTUAL MEETING ACCESS**

**~ AGENDA ~**

**Call to Order**

**Roll Call**

House    Johnson    Kirk    Matthews    Perkins    Faulkingham    Tipton

1. Consideration and action to enter into executive session pursuant to 1 MRSA§405(6)(D) to discuss negotiations with the SPTA.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

Faulkingham ( ) House ( ) Johnson ( ) Kirk ( ) Matthews ( ) Perkins ( ) Tipton ( )

2. Consideration of what action to take, if any, following the executive session.

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

Faulkingham ( ) House ( ) Johnson ( ) Kirk ( ) Matthews ( ) Perkins ( ) Tipton ( )

**Adjournment:**

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_ Time: \_\_\_\_\_

Faulkingham ( ) House ( ) Johnson ( ) Kirk ( ) Matthews ( ) Perkins ( ) Tipton ( )