

The South Portland School Department is requesting bids for the purchase and installation of Epson projectors for ten elementary school classrooms. We are standardizing on Epson equipment and will not consider substitutions.

Please contact [atw@spsd.org](mailto:atw@spsd.org) to arrange a walk through or room specifications if needed. Most rooms are standard school construction.

Installations must be completed by September 8<sup>th</sup>, 2017

### **Quantity 10**

Epson Corporation Brightlink 697Ui projectors, with 3 year warranty and mounting equipment

5 x 8 low gloss whiteboards Platinum DTS series

45Watt ceiling mixer/amplifier and 2 ceiling mounted speakers.

Wall plate with HDMI and USB input. Include all internal cabling or surface mount, including USB extenders and minimum of 25ft HDMI cabling

Please be sure to include all shipping and installation costs in the total.

Please provide three references with experience with similar worked performed by your company.

**Please email all bids to [atw@spsd.org](mailto:atw@spsd.org) and [cselberg@southportland.org](mailto:cselberg@southportland.org) with a Subject Line of "Summer 2017 Projector Bid #19-18 South Portland." Bids will be received via email until 5:00 PM, Thursday, July 20, 2017.**

Please direct any clarifying questions to Director of Technology Andrew Wallace  
[atw@spsd.org](mailto:atw@spsd.org)

Pricing Sheet

Brand: \_\_\_\_\_

Model Name and Number: \_\_\_\_\_

Cost Per Unit: \_\_\_\_\_

Total cost for shipping: \_\_\_\_\_

**REFERENCE LIST**

<u>Company Name Number</u>	<u>Contact Name</u>	<u>Address</u>	<u>Phone</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Signed: \_\_\_\_\_  
(Corporation, Firm or Company)

By: \_\_\_\_\_  
(Officer, Authorized Individual or Owner)

Title: \_\_\_\_\_  
Mailing  
Address: \_\_\_\_\_

\_\_\_\_\_ Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Date: \_\_\_\_\_

NOTE: Bids must bear the handwritten signature of a duly authorized member or employee of the organization making the bid.