

REGISTRATION: MUNICIPAL BALLOT QUESTION COMMITTEE**For persons and organizations other than PACs involved in municipal ballot question elections**

Any person not defined as a political action committee who receives contributions or makes expenditures, other than by contribution to a political action committee, aggregating in excess of \$5,000 for the purpose of initiating or influencing a ballot question election shall register with the municipal clerk as a ballot question committee within seven (7) days of receiving contributions or making expenditures that exceed \$5,000.

An Initial Campaign Finance Report must accompany this form—Ballot question committees must report all contributions and expenditures, whether cash or in-kind, made from the beginning of the campaign. Be sure to include expenditures such as those associated with the collection of signatures, paid staff time, travel reimbursements, and fundraising expenses.

Within 10 days of a change in BQC information an amended registration form must be submitted to the municipal clerk's office. The committee must also file an updated registration every election year between January 1st and March 1st.

Is this an amendment? Yes No

ALL SECTIONS OF THIS FORM MUST BE COMPLETED.

COMMITTEE INFORMATION	
Committee name NATURAL RESOURCES COUNCIL OF MAINE	Acronym NRCM
Mailing address 3 Wade Street	Phone 207-622-3101
City, state, zip code Augusta ME 04330	Fax 622-4343
E-mail	Website
TREASURER INFORMATION	
Name KATHRYN THOMPSON	Phone 430-0119
Mailing address 3 Wade Street	
City, state, zip code Augusta ME 04330	E-mail k-thompson@nrcm.org
PRINCIPAL OFFICER INFORMATION	
Name DYLAN VOORHEES	Title PRINCIPAL OFFICER
Mailing address 3 WADDE STREET	Phone 430-0112
City, state, zip code Augusta ME 04330	
Name LISA Pohlmann	Title PRINCIPAL OFFICER
Mailing address 3 WADE STREET	Phone 430-0179
City, state, zip code Augusta ME 04330	

ALTERNATE E-MAIL ADDRESSES

To receive filing reminders and important information from the Commission.

1. <u>Kthompson@CEM.org</u>	2.
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PRIMARY FUNDRAISERS AND DECISION MAKERS

Identify any candidates, Legislators or other individuals who are the primary fundraisers and decision makers for the committee.

1. <u>DYLAN VOORHEES</u>	2. <u>LISA POHLMANN</u>
3. <u>GRETTA WARK</u>	4.
5.	6.

COMMITTEE MAILING ADDRESS

Correspondence will be mailed to this address.

Same as above. <input checked="" type="checkbox"/>	Street address or P.O. Box
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City, state, zip code

FORM OF ORGANIZATION

Name the form or structure of organization, i.e., cooperative, corporation, voluntary association, partnership, etc.

Form of organization <u>Non-profit Corporation</u>	Date of origin/incorporation
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STATEMENT OF SUPPORT OR OPPOSITION

Indicate which ballot question the committee supports or opposes. If the ballot question has not been printed at the time of registration, please indicate whether the committee is involved in a citizen initiative or people's veto and the subject matter.

SUPPORT	<u>CITIZEN INITIATIVE - WATER FRONT PROTECTION</u>
	<u>ORDINANCE IN SOUTH PORTLAND</u>

OPPOSE	

SIGNATURE OF PRINCIPAL BQC OFFICER OR TREASURER

Signature <u>[Handwritten Signature]</u>	Title <u>Clean Energy Director</u>
Print Name <u>DYLAN VOORHEES</u>	Date <u>8/20/13</u>

IMPORTANT NOTICE

An Initial Campaign Finance Report must be filed with the municipal clerk at the time of registration.

2013 CAMPAIGN FINANCE REPORT

For Ballot Question Committees in Municipal Elections

Please complete ALL entries.

NAME OF COMMITTEE	NATURAL RESOURCES COUNCIL OF MAINE			<input type="checkbox"/> CHECK IF CHANGED FROM PREVIOUS REPORT
STREET	3 WADE STREET			
CITY AND ZIP CODE	AUGUSTA ME 04330	TELEPHONE NUMBER	207-622-3101	<input type="checkbox"/> CHECK IF CHANGED FROM PREVIOUS REPORT
E-MAIL	kthompson@nrcm.org			
NAME OF TREASURER	KATHRYN THOMPSON			<input type="checkbox"/> CHECK IF CHANGED FROM PREVIOUS REPORT
MAILING ADDRESS STREET	3 WADE STREET			
CITY AND ZIP CODE	AUGUSTA ME 04330	TELEPHONE NUMBER	207-430-0119	<input type="checkbox"/> CHECK IF CHANGED FROM PREVIOUS REPORT
E-MAIL	kthompson			

NOTE: This filing schedule does not include pre-election or post-election reports. In the case of a June or November candidate or ballot question election, participating committees will be required to file additional pre-election and post-election reports. Please contact the municipal clerk for up-to-date filing information.

Type of Report	Due Date	Dates of Report Period
<input checked="" type="checkbox"/> Initial	Date of Registration	Beginning of Campaign — Date of Registration
<input type="checkbox"/> April Quarterly	April 10, 2013	Day After Registration—March 31, 2013
<input type="checkbox"/> July Quarterly	July 15, 2013	April 1, 2013—June 30, 2013
<input type="checkbox"/> October Quarterly	October 7, 2013	July 1, 2013—September 30, 2013
<input type="checkbox"/> January Quarterly	January 15, 2014	October 1, 2013—December 31, 2013
<input type="checkbox"/> Amendment to: _____		
<input type="checkbox"/> No Activity Report: Use only if the committee had no contributions and no expenditures and did not incur any unpaid debts or obligations during the reporting period. Check the appropriate report above as well.		
<input type="checkbox"/> Termination Report: If the committee will have no further activity. Check the appropriate report above as well.		

I CERTIFY THAT I HAVE EXAMINED THIS REPORT AND TO THE BEST OF MY KNOWLEDGE IT IS TRUE, CORRECT, AND COMPLETE.

Kathryn Thompson

Treasurer's Signature

8/20/13

Date

SCHEDULE A-1
IN-KIND CONTRIBUTIONS

- In-kind contributions are goods and services (including facilities) that a committee received at no cost or at a cost less than the fair market value. They include all goods and services purchased for the committee by others if the committee does not expect to reimburse the person who made the purchase.
- For contributors who gave more than \$100 in value, the committee must report the contributor's name, address, occupation, and employer.
- If employment information has been requested from the contributor and the contributor has not provided it, indicate "information requested" for the occupation and employer.
- For contributions totaling \$100 in value or less, please enter "unitemized contributions" as the contributor and the total amount and the appropriate key code on a line on this page. Once a contributor has given the committee more than \$100 in a report period, you must list that contributor separately.

DATE RECEIVED	CONTRIBUTOR'S NAME, ADDRESS, ZIP	OCCUPATION AND EMPLOYER	DESCRIPTION (of goods, services, facilities, or discounts received)	TYPE (use key code)	VALUE (estimated fair market value)
6/8	Natural Resource Council of Maine	—	Staff time 5 1/2 hrs.	—	1103.75
6/22	"	—	Staff time 96 hrs	—	2194.11
7/6	"	—	Staff time 40 hrs	—	760.67
7/20	"	—	Staff time 34 hrs	—	757.40
8/3	"	—	Staff time 24 hrs	—	607.95
6/21 - 7/19	"	—	Travel Reimburse	—	324.80
8/16	"	—	Staff time overhead	—	109.62
Total in-kind contributions (this page only) ⇒ <i>(combined totals from all Schedule A-1 pages must be listed on Schedule F)</i>					5858.30

Key Codes:

1 = Individuals

2 = Commercial Source

3 = Political Action Committees

4 = Party Committee

5 = Candidate Committees

6 = Unitemized Contributions of \$100 or less

Duplicate as needed.

**SCHEDULE A (continued)
CASH CONTRIBUTIONS**

DATE RECEIVED	CONTRIBUTOR'S NAME, ADDRESS, ZIP	OCCUPATION AND EMPLOYER	TYPE (use key code)	AMOUNT
Total cash contributions (this page only) ⇒ <i>(combined totals from all Schedule A pages must be listed on Schedule F)</i>				

Key Codes:

1 = Individuals

2 = Commercial Source

3 = Political Action Committees

4 = Party Committee

5 = Candidate Committees

6 = Unitemized Contributions of \$100 or less

BQC Name Natural Resource Council of Maine

**SCHEDULE F
SUMMARY SCHEDULE
CASH ACTIVITY**

GENERAL PUBLIC
ACCESS

Receipts	Total for This Period	Year-to-Date Total
1. Cash Contributions (Schedule A)		
2. Other Cash Receipts (interest, etc.)		
3. Loans (Schedule C, column 2)		
3a. Adjustment for Forgiven Loan Amount (Sch. C, column 4)	-	-
4. Total Receipts (lines 1 + 2 + 3 - 3a)		
Expenditures	Total for This Period	Year-to-Date Total
5. Expenditures to Support or Oppose (Schedule B)		
6. Loan Repayment (Schedule C, column 3)		
7. Total Payments (lines 5 + 6)		

CASH SUMMARY

	Total for This Period	Year-to-Date Total
8. Cash Balance at Beginning of Period		
9. Plus Total Receipts This Period (line 4 above)		
10. Minus Total Payments This Period (line 8 above)		
11. Cash Balance at End of Period		

OTHER ACTIVITY

	Total for This Period	Year-to-Date Total
12. In-Kind Contributions (Schedule A-1)	5858.30	5858.30
13. Total Loan Balance at End of Period (Sch. C, column 5)		
14. Total Unpaid Debts at End of Period (Schedule D)		

