



**DISTRICTS ONE, TWO & FIVE**  
**OFFICIAL BALLOT**  
**GENERAL MUNICIPAL ELECTION**  
**SOUTH PORTLAND, MAINE**  
**NOVEMBER 6, 2018**

*Emp. of Ballot*  
 City Clerk

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the LEFT of your choice(s) like this: ●  
 B. Follow directions as to the number of candidates to be marked for each office.  
 C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address of residence on the line provided and completely fill in the OVAL. If you do not fill in the oval, your vote may not be counted.

**MEMBER OF CITY COUNCIL**  
**DISTRICT THREE**  
**3 Year Term**  
 VOTE FOR ONE

- PRIDE, MISHA C.**  
 540 HIGHLAND AVENUE
- .....Write-in

**MEMBER OF CITY COUNCIL**  
**DISTRICT FOUR**  
**3 Year Term**  
 VOTE FOR ONE

- CARICCHIO, APRIL L.**  
 37 CASH STREET
- GILBOY, JAMES H.**  
 235 BARNSTABLE ROAD
- .....Write-in

**MEMBER OF BOARD OF EDUCATION**  
**DISTRICT THREE**  
**3 Year Term**  
 VOTE FOR ONE

- MATTHEWS, RICHARD T.**  
 17 BOOTHBY AVENUE
- .....Write-in

**MEMBER OF BOARD OF EDUCATION**  
**DISTRICT FOUR**  
**3 Year Term**  
 VOTE FOR ONE

- PERKINS, MATTHEW J.**  
 70 ELDERBERRY DRIVE
- .....Write-in

**MEMBER OF BOARD OF EDUCATION**  
**DISTRICT FIVE**  
**3 Year Term**  
 VOTE FOR ONE

- TIPTON, ELYSE**  
 35 HALL STREET
- .....Write-in

**REFERENDUM QUESTION REGARDING**  
**REFERRED ORDINANCES**

Are you in favor of the ordinance amendments entitled "ORDINANCE #22-17/18," amending Chapter 14 of the Code of Ordinances (Licensing Ordinance) and "ORDINANCE #23-17/18," amending Chapter 27 of the Code of Ordinances (Zoning Ordinance), regarding Short Term Residential Rentals?

- FOR THE ORDINANCES  
 AGAINST THE ORDINANCES

**Summary of referred ordinances:**

These ordinances propose regulations for short term residential rentals (rentals of less than 30 consecutive days) operating within the City, as drafted and approved by the City Council. The full text of the referred ordinances is available in the City Clerk's Office, on the City's website ([www.southportland.org](http://www.southportland.org)) and at the polls.

**REFERENDUM QUESTION REGARDING**  
**GREATER SEBAGO EDUCATION ALLIANCE REGIONAL**  
**SERVICE CENTER**

Do you favor a plan for South Portland School Department to join the Greater Sebago Education Alliance Regional Service Center through an interlocal agreement that will allow the School Department to receive additional revenue through the state funding formula and to more efficiently procure goods and services?

- Yes  
 No



DISTRICT THREE

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MEMBER OF BOARD OF EDUCATION  
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3 Year Term  
VOTE FOR ONE

- TIPTON, ELYSE  
35 HALL STREET
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WARDEN  
DISTRICT THREE  
1 Year Term  
VOTE FOR ONE

- .....Write-in

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 VOTE FOR ONE

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- .....Write-in

**WARDEN**  
**DISTRICT FOUR**  
**1 Year Term**  
 VOTE FOR ONE

- HARTFORD, JONATHAN D.**  
 68 GEORGE STREET
- .....Write-in

**WARD CLERK**  
**DISTRICT FOUR**  
**1 Year Term**  
 VOTE FOR ONE

- SCHAEFER, DOUGLAS M.**  
 48 CUMBERLAND ROAD
- .....Write-in

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