

ALL DISTRICTS
OFFICIAL BALLOT
GENERAL MUNICIPAL ELECTION
SOUTH PORTLAND, MAINE
NOVEMBER 5, 2024

City Clerk

INSTRUCTIONS TO VOTERS

A. TO VOTE, completely fill in the OVAL to the LEFT of your choice(s) like this: ●

B. Follow directions as to the number of candidates to be marked for each office.

C. To vote for a person whose name is not printed on the ballot, write the candidate's name and street address of residence on the line provided and completely fill in the OVAL.
If you do not fill in the oval, your vote may not be counted.

D. If you make a mistake, ask for a new ballot.

CITY COUNCIL - DISTRICT THREE 3 Year Term <u>VOTE FOR ONE</u>	BOARD OF EDUCATION - DISTRICT THREE 3 Year Term <u>VOTE FOR ONE</u>	PORTLAND WATER DISTRICT TRUSTEE 5 Year Term <u>VOTE FOR ONE</u>
<input type="radio"/> Kierstead, Robert 39 Baltimore Ave.	<input type="radio"/> DeAngelis, Rosemarie 30 Buttonwood St.	<input type="radio"/> Write-in
<input type="radio"/> Pride, Misha 540 Highland Ave.	<input type="radio"/> Stone, Georgette 193 Elm St. Write-in
<input type="radio"/> Write-in	<input type="radio"/> Write-in	
CITY COUNCIL - DISTRICT FOUR 3 Year Term <u>VOTE FOR ONE</u>	BOARD OF EDUCATION - DISTRICT FOUR 3 Year Term <u>VOTE FOR ONE</u>	
<input type="radio"/> Riley, Steven 241 Elderberry Dr.	<input type="radio"/> Schen, Molly 55 Romano Rd. Write-in
<input type="radio"/> Walker, Jessica 48 Ardsley Ave.	<input type="radio"/> Write-in	
<input type="radio"/> Write-in	BOARD OF EDUCATION - DISTRICT FIVE 3 Year Term <u>VOTE FOR ONE</u>	
<input type="radio"/> Write-in	<input type="radio"/> Write-in Write-in
<input type="radio"/> Write-in	<input type="radio"/> Write-in	

**TURN OVER TO
CONTINUE VOTING**

CITY QUESTION: CHARTER AMENDMENT

Shall the City of South Portland approve the proposed Charter amendment printed below?

[Note: Proposed deletions are ~~struck through~~; additions are underlined.]

[**Sec.] 204. City property care and management; disposition of certain city-owned property.**

204.1 The city council shall have legal custody of all the city public buildings and land, but the care, superintendence and management thereof shall be under the administrative direction of the manager, except for school property as provided in section 905.

204.2 The following parks and city-owned lands may not be sold, leased, traded, or given away in whole or in part unless such sale, lease, trade or gift is approved by the voters of the city at a referendum vote:

Bug Light Park (the property identified on Tax Map 7 as of the April 1, 2023 assessment date as Lot 2B and the portion of Lot 2C located northwesterly of Lot 2D and northeasterly of Lot 2A, a copy of which map is on file in the City Clerk's Office);

Mill Creek Park (the property identified on Tax Map 14 as of the April 1, 2023 assessment date as Lot 217, a copy of which map is on file in the City Clerk's Office); and

Hinckley Park (the property identified on Tax Map 19 as of the April 1, 2023 assessment date as Lot 54, a copy of which map is on file in the City Clerk's Office).

The effective date of this amendment is November 5, 2024.

Note: The proposed Charter Amendment , Order #140-23/24 , is available for review and inspection at the City Clerk's Office and will be available at the polling location.

- Yes
- No

SCHOOL BOND REFERENDUM: HIGH SCHOOL ATHLETIC COMPLEX

Shall the City of South Portland incur indebtedness by the issuance of general obligation bonds and/or notes in the principal amount not to exceed **\$12,300,000** to fund the design, construction and equipping of improvements to the South Portland High School athletic stadium complex, including an 8-lane 400 meter track, infilled synthetic turf field and lighting, two multi-purpose infilled synthetic turf fields, an infilled synthetic turf field for the marching band, seven tennis courts, a new track event and practice space, a new concessions building, permanent restroom facilities, storage, and other costs made necessary by and/or related to the foregoing projects, pursuant to City Council Ordinance #3-24/25 adopted August 6, 2024, entitled " BOND ORDINANCE TO APPROPRIATE UP TO **\$12,300,000** FOR THE SOUTH PORTLAND HIGH SCHOOL ATHLETIC COMPLEX AND TO AUTHORIZE UP TO **\$12,300,000** AGGREGATE PRINCIPAL AMOUNT OF BONDS TO FINANCE SUCH APPROPRIATIONS"?

Note: The bond ordinance, Ordinance#3- 24/25, is available for review and inspection at the City Clerk's Office and will be available at the polling location.

- Yes
- No

SCHOOL BOND REFERENDUM: MAINTENANCE AND IMPROVEMENTS

Shall the City of South Portland incur indebtedness by the issuance of general obligation bonds and/or notes in the principal amount not to exceed **\$1,000,000** to fund the construction and repair of various maintenance and improvements, including but not limited to, the roofs at Kaler, Skillin and Small Schools, the windows at Kaler School, and the auditorium pit and Beal gym entrance at South Portland High School, and other costs made necessary by and/or related to the foregoing projects, pursuant to City Council Ordinance #2-24/25 adopted August 6, 2024, entitled " BOND ORDINANCE TO APPROPRIATE UP TO **\$1,000,000** FOR SCHOOL MAINTENANCE AND IMPROVEMENTS AND TO AUTHORIZE UP TO **\$1,000,000** AGGREGATE PRINCIPAL AMOUNT OF BONDS TO FINANCE SUCH APPROPRIATIONS"?

Note: The bond ordinance, Ordinance#2- 24/25, is available for review and inspection at the City Clerk's Office and will be available at the polling location.

- Yes
- No

SCHOOL BOND REFERENDUM: SAFETY IMPROVEMENTS

Shall the City of South Portland incur indebtedness by the issuance of general obligation bonds and/or notes in the principal amount not to exceed **\$3,000,000** to fund the design, construction and equipping of improvements to security within the South Portland schools, including but not limited to, vestibules, cameras and lighting, and other costs made necessary by and/or related to the foregoing projects, pursuant to City Council Ordinance #1-24/25 adopted August 6, 2024, entitled " BOND ORDINANCE TO APPROPRIATE UP TO **\$3,000,000** FOR SCHOOL SAFETY IMPROVEMENTS AND TO AUTHORIZE UP TO **\$3,000,000** AGGREGATE PRINCIPAL AMOUNT OF BONDS TO FINANCE SUCH APPROPRIATIONS"?

Note: the bond ordinance, Ordinance #1-24/25, is available for review and inspection at the City Clerk's Office and will be available at the polling location.

- Yes
- No